## **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS  |
|-----------|-----------------------------------|--|
| 1         | NAME OF THE SCHOOL                | STANES SCHOOL COIMBATORE TAMILNADU   |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 1930860  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 55773  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | STANES SCHOOL, NO. 1044, AVINASHI ROAD, COIMBATORE NORTH, COIMBATORE, - 641018 |
| 5         | PRINCIPAL NAME                    | MRS EILEEN JETHRO  |
| 6         | PRINCIPAL QUALIFICATION           | MA,B.Ed,MBA,HRM  |
| 7         | SCHOOL EMAIL ID                   | stanesschoolcbse@stanesschool.org  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 04222213953  |

## **B: DOCUMENTS AND INFORMATION:**

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                            |
|-----------|---|---|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY  | http://stanesschoolcbse.org/Documents/AFFILIATION-<br>13092023084028.pdf        |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE,<br>AS APPLICABLE     | http://stanesschoolcbse.org/Documents/TRUST%20CERTIFICATE-13092023085340.pdf    |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT         | http://stanesschoolcbse.org/NOC.pdf   |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE | http://stanesschoolcbse.org/Documents/RECOGNITION.pdf                           |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                 | http://stanesschoolcbse.org/Documents/BUILDING%20CERTIFICATE-13092023084636.pdf |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                     | http://stanesschoolcbse.org/Documents/Fire.pdf                                  |

| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://stanesschoolcbse.org/Documents/SELF%20CERTIFICATION-13092023084813.pdf   |
|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | http://stanesschoolcbse.org/Documents/SANITARY%20CERTIFICATE-13092023083753.pdf |

#### **NOTE**:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                 |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL  | http://stanesschoolcbse.org/Academics/Fees/2023-2024                                 |
| 2         | ANNUAL ACADEMIC CALENDER   | http://stanesschoolcbse.org/Documents/CALENDER%202023-24.pdf                         |
| 3         | LIST OF SCHOOL MANAGEMENT<br>COMMITTEE (SMC)                               | http://stanesschoolcbse.org/Documents/STANES%20SCH00L%20-<br>%20SMC.pdf              |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                         | http://stanesschoolcbse.org/Documents/PARENT%20-<br>%20TEACHER%20FORUM%202023-24.pdf |
| 5         | LAST THREE-YEAR RESULT OF THE<br>BOARD EXAMINATION AS PER<br>APPLICABILITY | http://stanesschoolcbse.org/Documents/RESULT%20DETAILS%20%202021-2023.pdf            |

#### D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION           | DETAILS           |
|-----------|-----------------------|-------------------|
| 1         | PRINCIPAL             | MRS EILEEN JETHRO |
| 2         | TOTAL NO. OF TEACHERS | 56                |
|           | PGT                   | 13                |
|           | TGT                   | 23                |
|           |                       |                   |

|   | PRT  | 18                      |
|---|--|-------------------------|
|   |  |                         |
| 3 | TEACHERS SECTION RATIO                     | 1.6                     |
| 4 | DETAILS OF SPECIAL EDUCATOR                | CANDICE MARIA GONSALVEZ |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | PREEHA SREELAL          |

## **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2023 | 74                               | 74                           | 100                |         |

## **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2023 | 59                               | 59                           | 100                |         |

## E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS                      |
|-----------|---|------------------------------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 6758                         |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 30 & 46                      |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 115                      |
| 4         | INTERNET FACILITY   | YES                          |
| 5         | NO. OF GIRLS TOILETS  | 15                           |
| 6         | NO. OF BOYS TOILETS   | 08                           |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/QZoGPtUh0BI |